



**G**RAFTON  
QUALITY LIFE. NATURALLY.

## **SUSTAINABLE GRAFTON AD HOC COMMITTEE MEETING AGENDA**

**GRAFTON VILLAGE HALL / 1971 WASHINGTON STREET  
UPPER LEVEL COMMITTEE ROOM**

**WEDNESDAY, APRIL 15, 2009 AT 4:00 PM**

This meeting will be considered an informational meeting of the Village Board if a quorum is present.

1. Call to order / Roll call
2. Hear persons wishing to be heard
3. Approval of the February 18, 2009 Sustainable Grafton Ad Hoc Committee meeting minutes
4. Old business
  - A. Riveredge Nature Center partnership: 2009 Sustainability Forum.
5. New business
  - A. Report on planned [Municipal Services Facility's incorporation of LEED](#).
  - B. Next steps for task force.
6. Adjourn

**IF YOU ARE DISABLED AND HAVE ACCESSIBILITY NEEDS  
OR IF YOU NEED INFORMATION INTERPRETED FOR YOU  
PLEASE NOTIFY THE VILLAGE CLERK AT (262) 375-5300**