



GRAFTON
QUALITY LIFE. NATURALLY.

SUSTAINABLE GRAFTON AD HOC COMMITTEE MEETING AGENDA

**GRAFTON VILLAGE HALL / 1971 WASHINGTON STREET
UPPER LEVEL COMMITTEE ROOM**

WEDNESDAY, MAY 20, 2009 AT 4:00 PM

This meeting will be considered an informational meeting of the Village Board if a quorum is present.

1. Call to order / Roll call
2. Hear persons wishing to be heard
3. Approval of the February 18, 2009 and April 15, 2009 Sustainable Grafton Ad Hoc Committee meeting minutes
4. Old business
 - A. Riveredge Nature Center partnership: 2009 Sustainability Forum
 - B. One-2-Five Energy Management Assessment
 - C. [Sustainability Guide Plan](#)
5. New business
 - A. Presentation from Grafton Branding Consultant
6. Adjourn

**IF YOU ARE DISABLED AND HAVE ACCESSIBILITY NEEDS
OR IF YOU NEED INFORMATION INTERPRETED FOR YOU
PLEASE NOTIFY THE VILLAGE CLERK AT (262) 375-5300**