



**GRAFTON**  
QUALITY LIFE. NATURALLY.

**SPECIAL VILLAGE BOARD MEETING AGENDA**

**GRAFTON VILLAGE HALL / 1971 WASHINGTON STREET  
UPPER LEVEL COMMITTEE ROOM**

**MONDAY, JUNE 8, 2009 AT 5:55 PM**

1. Call to Order / Roll Call
2. Action on [request to expand premises](#) – Michael Remmert - The Hutch, 1321 Wisconsin Avenue, for June 13 and June 14 from 8:00 a.m. to 2:30 p.m. for the annual Fishing Derby event
3. Adjourn

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**IF YOU ARE DISABLED AND HAVE ACCESSIBILITY NEEDS  
OR IF YOU NEED INFORMATION INTERPRETED FOR YOU  
PLEASE NOTIFY THE VILLAGE CLERK AT (262) 375-5300**