



**GRAFTON**  
QUALITY LIFE. NATURALLY.

**SUSTAINABLE GRAFTON AD HOC COMMITTEE MEETING AGENDA**

**GRAFTON VILLAGE HALL / 1971 WASHINGTON STREET  
UPPER LEVEL COMMITTEE ROOM**

**WEDNESDAY, JUNE 17, 2009 AT 4:00 PM**

This meeting will be considered an informational meeting of the Village Board if a quorum is present.

1. Call to order / Roll call
2. Hear persons wishing to be heard
3. Approval of the May 20, 2009 Sustainable Grafton Ad Hoc Committee meeting minutes
4. Old business
  - A. One-2-Five Energy Management Assessment
  - B. Sustainability Guide Plan.
5. New business
  - A. Restriction on use of herbicides on municipal owned properties
6. Adjourn

**IF YOU ARE DISABLED AND HAVE ACCESSIBILITY NEEDS  
OR IF YOU NEED INFORMATION INTERPRETED FOR YOU  
PLEASE NOTIFY THE VILLAGE CLERK AT (262) 375-5300**