



**PUBLIC SAFETY COMMISSION MEETING AGENDA\***  
**GRAFTON FIRE DEPARTMENT**  
**1431 13<sup>TH</sup> AVENUE**  
**TUESDAY, APRIL 14, 2015 6:00 PM**  
**\*Amended**

This meeting will be considered an informational meeting of the Village board if a quorum is present.

1. Call to order / Roll call
2. Persons requesting to be heard
3. Approval of the March 10, 2015 Public Safety Commission meeting minutes
4. [Discussion regarding Digital Security Imaging System Requirements](#)
5. [Emergency Medical Dispatch cooperative](#)
6. Equipment Exchange – [Rifles](#)
7. [Automatic License Plate Reader](#) purchase
8. [Giro d'Grafton bicycle and foot race on June 20](#)
9. [Police Department Five Year Capital Improvement Program](#)
10. Report of Benchmark Measurements - [Police Department](#)
11. Report of Benchmark Measurements - [Fire Department](#)
12. [Fire Department 2014 Annual Report](#)
13. [Fire Department Five Year Capital Improvement Program](#)
14. [Clinical Affiliation Agreement](#) between the Grafton Fire Department and the City of Sheboygan Fire Department
15. [Fire Department Apparatus](#)

16. Old / New business

- A. [March Overtime](#)
- B. Village / School Liaison Committee meeting – update of school surveillance system and crossing guard funding

17. Adjourn

**IF YOU ARE DISABLED AND HAVE ACCESSIBILITY NEEDS  
OR IF YOU NEED INFORMATION INTERPRETED FOR YOU  
PLEASE NOTIFY THE VILLAGE CLERK AT 375-5300**