



**G**RAFTON  
QUALITY LIFE. NATURALLY.

## **SUSTAINABLE GRAFTON AD HOC COMMITTEE MEETING AGENDA**

**GRAFTON VILLAGE HALL / 860 BADGER CIRCLE  
COMMITTEE ROOM**

**WEDNESDAY, NOVEMBER 18, 2009 AT 4:00 PM**

\*This meeting will be considered an informational meeting of the Village Board if a quorum is present.

**NOTE:** Please note the location change

1. Call to order / Roll call
2. Hear persons wishing to be heard
3. Approval of the October 21, 2009 Sustainable Grafton Ad Hoc Committee meeting minutes
4. Old business
  - A. One-2-Five Energy Management Assessment
  - B. [Sustainability Guide Plan.](#)
5. Adjourn

**IF YOU ARE DISABLED AND HAVE ACCESSIBILITY NEEDS  
OR IF YOU NEED INFORMATION INTERPRETED FOR YOU  
PLEASE NOTIFY THE VILLAGE CLERK AT (262) 375-5300**