



**G**RAFTON  
QUALITY LIFE. NATURALLY.

## **SUSTAINABLE GRAFTON AD HOC COMMITTEE MEETING AGENDA**

**GRAFTON VILLAGE HALL  
860 BADGER CIRCLE  
COMMITTEE ROOM**

**WEDNESDAY, MARCH 17 AT 4:00 PM**

\*This meeting will be considered an informational meeting of the Village Board if a quorum is present.

1. Call to order / Roll call
2. Hear persons wishing to be heard
3. Approval of the February 17, 2010 Sustainable Grafton Ad Hoc Committee meeting minutes
4. Old business
  - A. Sustainability Guide Plan.
    1. [Transportation](#)
    2. [Invasive Species](#)
5. Adjourn

**IF YOU ARE DISABLED AND HAVE ACCESSIBILITY NEEDS  
OR IF YOU NEED INFORMATION INTERPRETED FOR YOU**

**PLEASE NOTIFY THE VILLAGE CLERK AT (262) 375-5300**