



GRAFTON
QUALITY LIFE. NATURALLY.

**PLAN COMMISSION MEETING AGENDA
GRAFTON VILLAGE HALL / 860 BADGER CIRCLE
VILLAGE BOARD ROOM**

TUESDAY, MARCH 23 2010 AT 6:00 PM

* This meeting will be considered an informational meeting of the Plan Commission if a quorum is not present.

1. Call to order / Roll call
2. Pledge of Allegiance
3. Approval of the minutes from the January 26, 2010 Plan Commission meeting
4. Hear persons requesting to be heard
5. Statement of Public Notice
The purpose of the Public Hearing is to review a [proposed Ordinance amending Title 19/Zoning/Section 19.03.0603](#)-Permitted and Conditional uses in the Non-residential zoning district.
6. Hear all interested persons and their agents
7. Close discussion of public hearing issue
8. Consideration of a recommendation to the Village Board of [ordinance amending Title 19/Zoning/Section 19.03.0603](#)-Permitted and Conditional uses in the Non-residential zoning district.
9. Statement of Public Notice
The purpose of the Public Hearing is to review a request for a [Conditional Use Permit to allow an expansion of a daycare](#) (SIC 8351) located in 4,480 square feet of building located at 1214 10th Avenue in M1 Industrial Zoning District, requested by Little Friends Learning Center (Brooke SanFelippo)
10. Hear all interested persons and their agents
11. Close discussion of public hearing issue

12. Consideration of a [conditional use permit to allow the expansion of a daycare](#) (SIC 8351) in approximately a 4,480 square foot building located at 1214 10th Avenue in M1 Industrial Zoning District, requested by Little Friends Learning Center (Brooke SanFelippo)
13. Review and consideration of a [site plan for a temporary seasonal greenhouse for Ozaukee Ace Hardware Store](#) located at 1818 Wisconsin Avenue requested by Kalies Hardware, Inc.
14. Review and Consideration of [site plan for new gas pumps and islands to be located at 1117 Washington Street requested by Grafton Mobil](#) (Steve Jones)
15. Initial review and discussion regarding the [Master Plan for Lumberyard site](#)
16. Planning and Development Department [benchmark measurements](#)
17. Old business
18. New business
19. Adjourn

**IF YOU ARE DISABLED AND HAVE ACCESSIBILITY NEEDS
OR IF YOU NEED INFORMATION INTERPRETED FOR YOU
PLEASE NOTIFY THE VILLAGE CLERK AT 375-5300**