



**GRAFTON**  
QUALITY LIFE. NATURALLY.

## **SUSTAINABLE GRAFTON AD HOC COMMITTEE MEETING AGENDA**

**MUNICIPAL SERVICES FACILITY  
675 NORTH GREEN BAY ROAD  
BOARD ROOM**

**THURSDAY, MAY 20, 2010 AT 4:00 PM**

\*This meeting will be considered an informational meeting of the Village Board if a quorum is present.

1. Call to order / Roll call
2. Hear persons wishing to be heard
3. Approval of the March 17, 2010 Sustainable Grafton Ad Hoc Committee meeting minutes
4. Old business
  - A. [Sustainability Guide Plan.](#)
5. Adjourn

**IF YOU ARE DISABLED AND HAVE ACCESSIBILITY NEEDS  
OR IF YOU NEED INFORMATION INTERPRETED FOR YOU  
PLEASE NOTIFY THE VILLAGE CLERK AT (262) 375-5300**